CANDIDATE / OFFICEHOLDER FORM C/OH **COVER SHEET PG 1** CAMPAIGN FINANCE REPORT 2 Total pages filed: 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / MS / MRS / MR FIRST MI OFFICE USE ONLY **OFFICEHOLDER CHARLES** MR NAME Date Regived NICKNAME SUFFIX LAST BUCK HUDSON JUL 17 2024 4 CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; STATE; ZIP CODE **OFFICEHOLDER PO BOX 155** SPURGER TΧ 77660 MAILING **ADDRESS** Change of Address AREA CODE PHONE NUMBER **EXTENSION** 5 CANDIDATE/ Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (409 429-4285 PHONE Receipt # Amount \$ FIRST 6 CAMPAIGN MS / MRS / MR MI **TREASURER** DONNA MRS Date Processed NAME NICKNAME LAST SUFFIX Date Imaged HUDSON STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; STATE; ZIP CODE CAMPAIGN CITY: **TREASURER SPURGER** 418 CR 4416 TX 77660 **ADDRESS** (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** PHONE 429-4285 (409 9 REPORT TYPE 15th day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) **Exceeded Modified** Final Report (Attach C/OH - FR) July 15 8th day before election Reporting Limit 10 PERIOD Day Year Month Month Year COVERED 30 24 24 THROUGH **ELECTION TYPE ELECTION DATE** 11 ELECTION Primary Runoff Other Month Day Year Description General Special OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME MICH	AEL D MARSHALL		T. B.	16 Filer	ID (Ethics Co	ommission Filers)
Wilet	, LEE D WIN WOLL					
17 CONTRIBUTION TOTALS	PLEDGES, LO	MIZED POLITICAL CONTR DANS, OR GUARANTEES O DNS MADE ELECTRONICAL	F LOANS, OR	.N	\$	0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)			;)	\$	0.00
EXPENDITURE TOTALS	URE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.				\$	0.00
L. I	4. TOTAL POLITICAL EXPENDITURES				\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY			ST DAY	\$	0.00
OUTSTANDING LOAN TOTALS		IPAL AMOUNT OF ALL OUT THE REPORTING PERIOD		OF THE	\$	0.00
	wear, or affirm, under pena			ue and co	rrect and incl	udes all information
rec	uired to be reported by me	under Title 15, Election Co.	de.			
VI S			DI 1)	1 1	
			Charles	Mad	Dow	
			Signature of C	andidate	or Officehold	er
1						
		81-17				
	Ple	ease complete eit	her option belov	w:		
		eccecces				
	BROOKE MAR Notary Publi State of Texa	ic & as				
(1) Affidavit	ID # 13450700 My Comm. Expires 08-					
NOTARY STAMP/SEAL				1 33		
Sworn to and subscribed	before me by <u>Cha</u>	erles Hudson	this the	17th	day_of	July.
20, to certify	which, witness my hand and	d seal of office.				
Brown Ma	ti	Broke Mai	tin		Paldic.	Notary
Signature of officer administe	sing oath D	Clark IV IV	1110		Title of officer	r administration auth
Signature of officer administe	ring oath Pr	rinted name of officer adminis	tering oath		Title of office	r administering oath
	1	OR				No.
(2) Unsworn Declaration	on					
My name is	x= 48		, and my date of birth is	s		
My address is		7				
	(street)	· · · · · · · · · · · · · · · · · · ·	(city)	(state)	(zip code)	(country)
	, , , , , , , , , , , , , , , , , , , ,				(Zip code)	(Courtily)
Executed in	County, State of	, on the	day of(mont	th)	, 20 (year)	
			(mont	u1)	(year)	
		-	Cianatura -f O	lidat- IOE	obolder /D1	arant\
			Signature of Cand	idate/Offic	enoider (Decl	arant)

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